


**SECRET**

25X1



4 December 1967

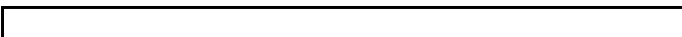
MEMORANDUM FOR: Office of Legislative Counsel

ATTENTION :   
Assistant Legislative Counsel

SUBJECT : 


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With reference to the Director's testimony before  
the JCAE and Preparedness Subcommittees on 8 November  
1967 concerning 

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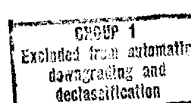
 forwarded herewith is a further  
statement on this matter which is for oral presentation  
to the subcommittees.

STAT

  
David E. Murphy  
Chief, Soviet Bloc Division

Enclosure

**SECRET**



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# ROUTING AND RECORD SHEET

SUBJECT: (Optional)

FROM:

David E. Murphy  
Chief, Soviet Bloc Division

EXTENSION

NO.

DATE 4 December 1967

TO: (Officer designation, room number, and building)

DATE

RECEIVED

FORWARDED

OFFICER'S INITIALS

COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

1. Office of Legislative Counsel

2. ATTN:

3.

4.

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15.

*By Hand*

~~SECRET~~  
*not given to SCAE*

Approved For Release 2004/12/15 : CIA-RDP69B00369R000200080007-9

FORM 3-62

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